

**APPLICATION MUST BE RETURNED TO THE GUIDANCE  
OFFICE BY FRIDAY MAY 5, 2017**

**WOODCOCK VALLEY LIONS SCHOLARSHIP 2016-2017**

The recipient of the Woodcock Valley Lions Club Scholarship will be chosen with the following criteria in mind: the student's needs, academic performances, leadership skills, citizenship, and recommendations from the persons stated in item two under academic information. This scholarship is available to students who will be members of the 2017 graduating class of Huntingdon Area High School and the Tussey Mountain High School.

Each school district will narrow its choices to four and submit the names of these finalists to the Woodcock Valley Lions Club Scholarship Committee, 18856 Raystown Road, James Creek, Pa. 16657. All of the student's applications must be forwarded to the committee. The Woodcock Valley Lions Club Scholarship Committee will evaluate the candidates of each school and make the final selection. One scholarship will be awarded at each school. Most education resulting in job skills will be eligible.

Winners of the scholarships will be announced at the schools awards day or graduation. The scholarship will be applied to second semester tuition payment upon the successful completion of the first semesters study. Each scholarship is worth \$1000.00

The students who receive scholarships must present to the Woodcock Valley Lions at the end of the first semester of school, an official grade transcript, copy of billing from the college, or if the bill has been paid by the parents, a receipt from the college indicating that the bill has been paid for the second semester. We suggest payment to student or parent.

In addition, **the students receiving scholarships will need to be guests**, along with their parents if they wish to come, at a dinner meeting of the club to be introduced to the club members. This meeting would be held **Thursday June 22, 2017 at 7:00 P.M.** at the Lions building. The Lion Club also requires an individual picture for use in our scrapbook, possible display in the hall, or for use in news publications. Student attendance is required.

**WOODCOCK VALLEY LIONS CLUB**  
**SCHOLARSHIP APPLICATION 2016-2017**

**PERSONAL**

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_ SEX \_\_\_\_\_

PHONE # \_\_\_\_\_ SOCIAL SECURITY # \_\_\_\_\_

HAVE YOU APPLIED FOR OTHER SCHOLARSHIPS OR FINANCIAL AID?  
YES \_\_\_\_\_ NO \_\_\_\_\_ IF YES, PLEASE SPECIFY \_\_\_\_\_

CAN YOU EXPECT FINANCIAL ASSISTANCE FROM YOUR PARENTS?  
\_\_\_\_\_ YES \_\_\_\_\_ NO IF YES, PLEASE SPECIFY \_\_\_\_\_

WILL YOU BE SUPPLEMENTING YOUR EDUCATION THROUGH  
EMPLOYMENT? YES \_\_\_\_\_ NO \_\_\_\_\_ IF YES, PLEASE SPECIFY \_\_\_\_\_

HAVE YOU EVER BEEN ARRESTED FOR TRAFFIC OR CRIMINAL  
OFFENSES? YES \_\_\_\_\_ NO \_\_\_\_\_ IF YES, EXPLAIN \_\_\_\_\_

**FAMILY**

FATHERS NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

FATHERS EMPLOYMENT \_\_\_\_\_

MOTHERS NAME \_\_\_\_\_

ADDRESS (IF DIFFERENT) \_\_\_\_\_

MOTHERS EMPLOYMENT \_\_\_\_\_

**HOW MANY PERSONS ARE LIVING IN YOUR HOME AS PART OF THE  
FAMILY GROUP**

\_\_\_\_\_ YOURSELF \_\_\_\_\_ FATHER \_\_\_\_\_ MOTHER  
\_\_\_\_\_ BROTHERS/SISTERS (NAMES & AGES) \_\_\_\_\_

NUMBER IN FAMILY ATENDING COLLEGE AT PRESENT \_\_\_\_\_

PARENTS COMBINED INCOME: (CIRCLE ONE) UNDER \$20,000.  
\$20,001-\$30,000., \$30,001.-\$35,000., \$35,001.-\$40,000., \$40,001.-  
\$45,000., \$45,001.-\$50,000., \$50,001.-\$60,000., \$60,001.- \$75,000.,  
\$75,001. -\$100,000., \$100,000.-\$130,000., over \$130,000.

**EDUCATIONAL INSTITUTION DATA, COLLEGE OR TRADE SCHOOLS**

**COLLEGE** \_\_\_\_\_  
**ADDRESS** \_\_\_\_\_

**I WILL** \_\_\_\_\_ **COMMUTE** \_\_\_\_\_ **STAY ON CAMPUS**  
**HAVE YOU BEEN ACCEPTED** \_\_\_\_\_ **YES** \_\_\_\_\_ **NO**  
**TERM BEGINS** \_\_\_\_\_

**ANTICIPATED COURSE OF STUDY** \_\_\_\_\_

**TIME TO COMPLETE COURSE OF STUDY** \_\_\_\_\_

**EDUCATIONAL CAREER GOAL** \_\_\_\_\_

**YEARLY EDUCATIONAL COST (APPROXIMATELY)**

**TUITION** \_\_\_\_\_ **ROOM & BOARD** \_\_\_\_\_ **BOOKS** \_\_\_\_\_

**DATE PAYMENT DUE SECOND SEMESTER** \_\_\_\_\_

**ACADEMIC INFORMATION**

- 1. An official high school transcript (with school seal), indicating class rank. A copy of school attendance record and SAT scores along with yearly grades must accompany this application.**
- 2. Attach three letters of recommendations from non-relatives. One letter should be from a teacher, administrator, or guidance counselor of your school. Two letters will be from persons in the community.**
- 3. Community service is very important since this is a goal of all Lions Clubs. On a separate sheet of paper, submit a brief resume of your activities and accomplishments, honors and awards (non-school related community), and offices or positions held (organization, position, year). Community service activities are very important to the club.**
- 4. If you wish, but recommended, a brief paragraph as to why you should be chosen.**